

# TENEBRAE

## Holy Thursday

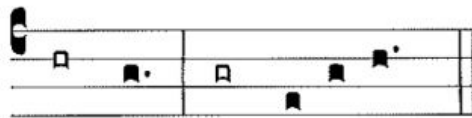
[Maundy Thursday]

# Invitatory

## OPENING VERSE

LORD, + open my lips.  
- And my mouth will proclaim your praise.

## INVITATORY PSALM



**Ant.** Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.

### Psalm 95

Come, let us ring out our joy to the LORD;  
hail the rock who saves us.  
Let us come into his presence, giving thanks;  
let us hail him with a song of praise.

**Ant. Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.**

A mighty God is the LORD,  
a great king above all gods.  
In his hands are the depths of the earth;  
the heights of the mountains are his.  
To him belongs the sea, for he had made it,  
and the dry land that he shaped by his hands.

**Ant. Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.**

O come; let us bow and bend low.  
Let us kneel before the God who made us,  
for he is our God and we the people who belong to his pasture,  
the flock that is led by his hand.

**Ant. Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.**

O that today you would listen to his voice! † [*same pitch*]  
“Harden not your hearts as at Meribah”  
as on that day at Massah in the desert  
when your forbears put me to the test;  
when they tried me, though they saw my work.

**Ant. Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.**

For forty years I wearied of that generation, †  
and I said, “Their hearts are astray;  
this people does not know my ways”  
Then I took an oath in my anger,  
“Never shall they enter my rest,”

**Ant. Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.**

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

**Ant. Come, let us worship Christ the LORD,  
who for our sake endured temptation and suffering.**

## *Office of Readings*

### HYMN

All Glory Laud and Honor [ST. THEODULPH]

1. All glory, laud, and honor to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.  
You are the King of Israel, And David's royal Son,  
Now in the LORD's Name coming, Our King and Blessed One.

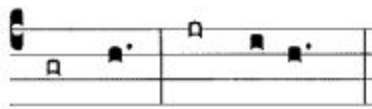
2. All glory, laud, and honor to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.  
The company of angels are praising you on high;  
And mortals, joined with all things created, make reply.

3. All glory, laud, and honor to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.  
The people of the Hebrews with palms before you went:  
Our praise and prayers and anthems before you we present.

4. All glory, laud, and honor to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.  
To you before your passion they sang their hymns of praise:  
To you, now high exalted, our melody we raise.

5. All glory, laud, and honor to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.  
Their praises you accepted, accept the prayers we bring,  
Great source of love and goodness, our Savior and our King.

## PSALMODY



**Ant 1.** I am worn out with crying,  
with longing for my God.

**Psalm 69:2-22, 30-37**

### I

Save me, O God,\*  
for the waters have risen to my neck.  
I have sunk into the mud of the deep \*  
and there is no foothold.  
I have entered the waters of the deep \*  
and the waves overwhelm me.

I am wearied with all my crying, \*  
my throat is parched.  
My eyes are wasted away\*  
from looking for my God.

More numerous than the hairs on my head \*  
are those who hate me without cause.  
Those who attack me with lies \*  
are too much for my strength.

How can I restore \*  
what I have never stolen?  
O God, you know my sinful folly; \*  
my sins you can see.

Let those who hope in you not be put to shame \*  
through me, LORD of hosts:  
let not those who seek you be dismayed \*  
through me, God of Israel.

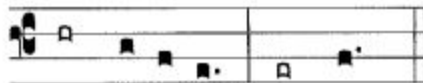
It is for you that I suffer taunts, \*  
that shame covers my face,  
that I have become a stranger to my brothers, \*  
an alien to my own mother's sons.  
I burn with zeal for your house \*  
and taunts against you fall on me.

When I afflict my soul with fasting \*  
they make it a taunt against me.  
When I put on sackcloth in mourning \*  
then they make me a byword,  
the gossip of men at the gates, \*  
the subject of drunkards' songs.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):**

I am worn out with crying,  
with longing for my God.



**Ant 2.** I needed food and they gave me gall;  
I was parched with thirst and they gave me vinegar.

**II**

This is my prayer to you, \*  
my prayer for your favor.  
In your great love, answer me, O God, \*  
with your help that never fails:  
rescue me from sinking in the mud; \*  
save me from my foes.

Save me from the waters of the deep \*

lest the waves overwhelm me.  
Do not let the deep engulf me \*  
nor death close its mouth on me.

LORD, answer, for your love is kind; \*  
in your compassion, turn towards me.  
Do not hide your face from your servant; \*  
answer quickly for I am in distress.  
Come close to my soul and redeem me; \*  
ransom me pressed by my foes.

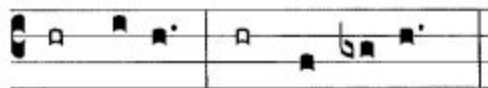
You know how they taunt and deride me; \*  
my oppressors are all before you.  
Taunts have broken my heart; \*  
I have reached the end of my strength.  
I looked in vain for compassion, \*  
for consolers; not one could I find.

For food they gave me poison; \*  
in my thirst they gave me vinegar to drink.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):**

I needed food and they gave me gall;  
I was parched with thirst and they gave me vinegar.



**Ant 3.** Seek the LORD  
and you will live.

**III**

As for me in my poverty and pain \*  
let your help, O God, lift me up.

I will praise God's name with a song; \*  
I will glorify him with thanksgiving,  
a gift pleasing God more than oxen, \*  
more than beasts prepared for sacrifice.

The poor when they see it will be glad \*  
and God-seeking hearts will revive;  
for the LORD listens to the needy \*  
and does not spurn his servants in their chains.  
Let the heavens and the earth give him praise, \*  
the sea and all its living creatures.

For God will bring help to Zion \*  
and rebuild the cities of Judah  
and men shall dwell there in possession. †  
The sons of his servants shall inherit it; \*  
those who love his name shall dwell there.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):**  
Seek the LORD  
and you will live.

## VERSE

When I am lifted up from the earth.  
– I will draw all people to myself.

## FIRST READING

**From the letter to the Hebrews**  
**4:14-5:10**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our profession of faith. For we do not have a high priest who is unable to sympathize with our weakness, but one who was tempted in every way that we are, yet never sinned. So let us confidently approach the throne of grace to receive mercy and favor and to find help in time of need.

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with erring sinners, for he himself is beset by weakness and so must make sin offerings for himself as well as for the people. One does not take this honor on his own initiative, but only when called by God as Aaron was.

Even Christ did not glorify himself with the office of high priest; he received it from the One who said to him,

“You are my Son; today I have begotten you”; just as he says in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to God, who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when perfected, he became the source of eternal salvation for all who obey him, designated by God as high priest according to the order of Melchizedek.

## RESPONSORY

**From the letter to the Hebrews**

**5:8, 9, 7**

Though he was the Son of God, Christ learned obedience through what he suffered;  
– and now, for all who obey him, he has become the source of eternal life.

In the days of his earthly life he prayed, crying aloud, and he submitted so humbly that his prayer was heard.

– and now, for all who obey him, he has become the source of eternal life.

## SECOND READING

**From an Easter homily by Saint Melito of Sardis, bishop**

There was much proclaimed by the prophets about the mystery of the Passover: that mystery is Christ, and to him be glory for ever and ever. Amen.

For the sake of suffering humanity he came down from heaven to earth, clothed himself in that humanity in the Virgin’s womb, and was born a man. Having then a body capable of suffering, he took the pain of fallen man upon himself; he triumphed over the diseases of soul and body that were its cause, and by his Spirit, which was incapable of dying, he dealt man’s destroyer, death, a fatal blow.

He was led forth like a lamb; he was slaughtered like a sheep. He ransomed us from our servitude to the world, as he had ransomed Israel from the land of Egypt; he freed us from our slavery to the devil, as he had freed Israel from the hand of Pharaoh. He sealed our souls with his own Spirit, and the members of our body with his own blood.

He is the One who covered death with shame and cast the devil into mourning, as Moses cast Pharaoh into mourning. He is the One who smote sin and robbed iniquity of offspring. He is the One who brought us out of slavery into freedom, out of darkness into light, out of death into life, out of tyranny into an eternal kingdom; who made us a new priesthood, a people chosen to be his own for ever. He is the Passover that is our salvation.



It is he who endured every kind of suffering in all those who foreshadowed him. In Abel he was slain, in Isaac bound, in Jacob exiled, in Joseph sold, in Moses exposed to die. He was sacrificed in the Passover lamb, persecuted in David, dishonored in the prophets.

It is he who was made man of the Virgin, he who was hung on the tree; it is he who was buried in the earth, raised from the dead, and taken up to the heights of heaven. He is the mute lamb, the slain lamb, the lamb born of Mary, the fair ewe. He was seized from the flock, dragged off to be slaughtered, sacrificed in the evening, and buried at night. On the tree no bone of his was broken; in the earth his body knew no decay. He is the One who rose from the dead, and who raised man from the depths of the tomb.

## RESPONSORY

**From the letter to the Romans (3:23-24); and the Gospel according to John (1:29)**

Everyone has sinned and is deprived of God's glory. We are justified through the free gift of his grace and through the redemption of Christ Jesus.

- God made Christ's sacrificial death the means of expiating the sins of all believers.

This is the Lamb of God who takes away the sins of the world.

- God made Christ's sacrificial death the means of expiating the sins of all believers.

# *Lamentations of the Prophet Jeremiah*

[\(Click here for Sheet Music\)](#)

## FIRST LESSON

### 1: 1-5

Here begins the Lamentation of Jeremiah the Prophet.

Aleph. How lonely she is now, the once crowded city! Widowed is she who was mistress over nations; the princess among the provinces has been made a toiling slave.

Beth. Bitterly she weeps at night, tears upon her cheeks, with not one to console her of all her dear ones; her friends have all betrayed her and become her enemies.

Ghimel. Judah has fled into exile from oppression and cruel slavery; yet where she lives among the nations she finds no place to rest: all her persecutors come upon her where she is narrowly confined.

Daleth. The roads to Sion mourn for lack of pilgrims going to her feast; all her gateways are deserted, her priests groan, her virgins sigh; she is in bitter grief.

He. Her foes are uppermost, her enemies are at ease; the LORD has punished her for her many sins. Her little ones have gone away, captive before the foe.

Jerusalem, Jerusalem, be converted to the LORD your God.

## RESPONSORY

On the Mount of Olives Jesus prayed, "Father, if it is possible, let this cup pass away from me."

- "The spirit indeed is willing, but the flesh is weak"

"Watch and pray, that you may not enter into temptation."

- "The spirit indeed is willing, but the flesh is weak"

## SECOND LESSON

**1: 6-9**

Vau. Gone from daughter Zion is all her glory; her princes like rams that find no pasture, have gone off without strength before their captors.

Zain. Jerusalem is mindful of the days of her wretched homelessness. When her people fell into enemy hands, and she had no one to help her; when her foes gloated over her, laughed at her ruin.

Heth. Through the sin of which she is guilty, Jerusalem is defiled; all who esteemed her think her vile now that they see her nakedness; she herself groans and turns away.

Teth. Her filth is on her skirt; she gave no thought how she would end. Astounding is her downfall, with no one to console her. Look, O LORD, upon her misery, for the enemy has triumphed.

Jerusalem, Jerusalem, return to the LORD your God.

## RESPONSORY

My soul is sad, even unto death. Wait here and watch with me. You shall flee, and I will go to be sacrificed for you.

- Behold, the hour is at hand, the Son of Man will be betrayed into the hands of sinners. You shall flee, and I will go to be sacrificed for you.

## THIRD LESSON

### 1: 10-14

Jod. The foe stretched out his hand to all her treasures; she has seen those nations enter her sanctuary whom you Forbade to come into your assembly.

Caph. All her people groan, searching for bread; they give their treasures for food, to retain the breath of life. "Look O LORD, and see how worthless I have become!"

Lamed. "Come, all you who pass by the way, look and see whether there is any suffering like my suffering, which has been dealt me when the LORD afflicted me on the day of his blazing wrath."

Mem. "From on high he sent fire down into my very frame; he spread a net for my feet, and overthrew me. He left me desolate, in pain all the day."

Nun. "He has kept watch over my sins; by his hand they have been plaited: they have settled about my neck, he has brought my strength to its knees; the LORD has delivered me into their grip, I am unable to rise."

Jerusalem, Jerusalem, return to the LORD your God.

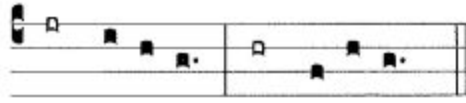
## RESPONSORY

There was in him no stately bearing to make us look to him, or appearance that would attract us to him. This is he who has borne our sins, and who grieves for us. But he was pierced for our offenses;

- Yes it was our infirmities that he bore, our sufferings that he endured. By his stripes we are healed.

# Morning Prayer

## PSALMODY



**Ant. 1** Look, O LORD, and see my suffering.  
Come quickly to my aid.

### Psalm 80

O shepherd of Israel, hear us, \*  
you who lead Joseph's flock,  
shine forth from your cherubim throne \*  
upon Ephraim, Benjamin, Manasseh.  
O LORD, rouse up your might, \*  
O LORD, come to our help.

God of hosts, bring us back; \*  
let your face shine on us and we shall be saved.

LORD God of hosts, how long \*  
will you frown on your people's plea?  
You have fed them with tears for their bread, \*  
an abundance of tears for their drink.  
You have made us the taunt of our neighbors, \*  
our enemies laugh us to scorn.  
God of hosts, bring us back; \*  
let your face shine on us and we shall be saved.

You brought a vine out of Egypt; \*  
to plant it you drove out the nations.  
Before it you cleared the ground; \*  
it took root and spread through the land.

The mountains were covered with its shadow, \*  
the cedars of God with its boughs.  
It stretched out its branches to the sea, \*  
to the Great River it stretched out its shoots.

Then why have you broken down its walls? \*  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest, \*  
devoured by the beasts of the field.

God of hosts, turn again, we implore, \*  
look down from heaven and see.  
Visit this vine and protect it, \*  
the vine your right hand has planted.  
Men have burnt it with fire and destroyed it. \*  
May they perish at the frown of your face.

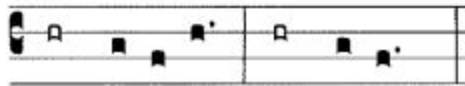
May your hand be on the man you have chosen, \*  
the man you have given your strength.  
And we shall never forsake you again: \*  
give us life that we may call upon your name.

God of hosts, bring us back; \*  
let your face shine on us and we shall be saved.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):**

Look, O LORD, and see my suffering.  
Come quickly to my aid.



**Ant. 2** God is my savior;  
I trust in him and shall not fear.

**Canticle**

*Isaiah 12:1-6*

I give you thanks, O LORD; † [*same pitch*]  
though you have been angry with me, \*  
your anger has abated, and you have consoled me.

God indeed is my savior; \*  
I am confident and unafraid.  
My strength and my courage is the LORD, \*  
and he has been my savior.

With joy you will draw water \*  
at the fountain of salvation, and say on that day:

Give thanks to the LORD, acclaim his name; †  
among the nations make known his deeds, \*  
proclaim how exalted is his name.

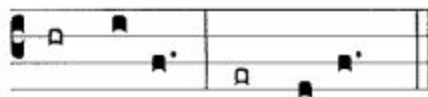
Sing praise to the LORD for his glorious achievement; \*  
let this be known throughout all the earth.

Shout with exultation, O city of Zion, †  
for great in your midst \*  
is the Holy One of Israel!

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):**

God is my savior;  
I trust in him and shall not fear.



**Ant. 3** The LORD has fed us with the finest wheat;  
he has filled us with honey from the rock.

**Psalm 81**

Ring out your joy to God our strength, \*  
shout in triumph to the God of Jacob.

Raise a song and sound the timbrel, \*  
the sweet-sounding harp and the lute,  
blow the trumpet at the new moon, \*  
when the moon is full, on our feast.

For this is Israel's law, \*  
a command of the God of Jacob.  
He imposed it as a rule on Joseph, \*  
when he went out against the land of Egypt.

A voice I did not know said to me: \*  
“I freed your shoulder from the burden;

your hands were freed from the load. \*  
You called in distress and I l saved you.

I answered, concealed in the storm cloud, \*  
at the waters of Meribah I l tested you.  
Listen, my people, to my warning, \*  
O Israel, if only you would heed!

Let there be no foreign god among you, \*  
no worship of an alien god.  
I am the LORD your God, † [*same pitch*]  
who brought you from the land of Egypt. \*  
Open wide your mouth and I will fill it.

But my people did not heed my voice \*  
and Israel would not obey,  
so I left them in their stubbornness of heart \*  
to follow their own designs.

O that my people would heed me, \*  
that Israel would walk in my ways!  
At once I would subdue their foes, \*  
turn my hand against their enemies.

The LORD's enemies would cringe at their feet \*  
and their subjection would last for ever.  
But Israel I would feed with finest wheat \*  
and fill them with honey from the rock.”

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):**

The LORD has fed us with the finest wheat;  
he has filled us with honey from the rock.

READING

**From the letter to the Hebrews**

**2:9-10**

We see Jesus crowned with glory and honor because he suffered death, that through God's gracious will he might taste death for the sake of all men. Indeed, it was fitting that when

bringing many sons to glory God, for whom and through whom all things exist, should make their leader in the work of salvation perfect through suffering.

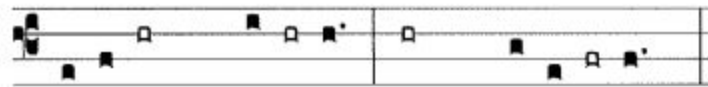
## RESPONSORY

By your own blood, LORD, you brought us back to God.  
– By your own blood, LORD, you brought us back to God.

From every tribe, and tongue, and people and nation,  
– you brought us back to God.

Glory to the Father, and to the Son, and to the Holy Spirit.  
– By your own blood, LORD, you brought us back to God.

## GOSPEL CANTICLE



**Ant.** I have longed to eat this meal  
with you before I suffer.

### Canticle of Zechariah

Luke 1:68-79

Blessed + be the LORD, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old † [*same pitch*]  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham: \*  
to set us free from the hands of our enemies,  
free to worship him without fear, †  
holy and righteous in his sight  
all the days of our life.



You, my child, shall be called the prophet of the Most High; \*  
for you will go before the LORD to prepare his way,  
to give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
to shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

**Antiphon (all):** I have longed to eat this meal,\* with you before I suffer.

## INTERCESSIONS

The Father anointed Christ with the Holy Spirit to proclaim forgiveness to those in bondage. Let us humbly call upon the eternal priest:  
**LORD, have mercy on us.**

You went up to Jerusalem to suffer and so enter into your glory,  
- bring your Church to the Passover feast of heaven.  
**LORD, have mercy on us.**

You were lifted high on the cross and pierced by the soldier's lance,  
- heal our wounds.  
**LORD, have mercy on us.**

You made the cross the tree of life,  
- give its fruit to those reborn in baptism.  
**LORD, have mercy on us.**

On the cross you forgave the repentant thief,  
- forgive us our sins.  
**LORD, have mercy on us.**

*Our Father...*

## CONCLUDING PRAYER

God of infinite compassion, to love you is to be made holy; fill our hearts with your love. By the death of your Son you have given us hope, born of faith; by his rising again fulfill this hope in the perfect love of heaven, where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
- Amen.

## DISMISSAL

*If a priest or deacon presides, he dismisses the people:*

The LORD be with you.  
- And with your spirit.

May the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.  
- Amen.

Go in peace.  
- Thanks be to God.

*In the absence of a priest or deacon and in individual recitation, Morning Prayer concludes:*

May the Lord + bless us,  
protect us from all evil  
and bring us to everlasting life.  
- Amen.

***After the dismissal, please kneel to recite the penitential psalm:***

### **Psalm 51**

Have mercy on me, O God, according to your merciful love;  
According to your great compassion, blot out my transgressions.  
Wash me completely from my iniquity, and cleanse me from my sin.

My transgressions, truly I know them; my sin is always before me.  
Against you, you alone, have I sinned; what is evil in your sight I have done.  
So you are just in your sentence, without reproach in your judgement.

O see, in guilt I was born, a sinner when my mother conceived me.  
Yes, you delight in sincerity of heart; in secret you teach me wisdom  
Cleanse me with hyssop, and I shall be pure; wash me, and I shall be whiter than snow.

Let me hear rejoicing and gladness, that the bones you have crushed may exult.  
Turn away your face from my sins, and blot out all my guilt.

Create a pure heart for me, O God;  
Renew a steadfast spirit within me.  
Do not cast me away from your presence;  
take not your holy spirit from me.

Restore in me the joy of your salvation;  
sustain in me a willing spirit.  
I will teach transgressors your ways,  
that sinners may return to you.

Rescue me from bloodshed, O God, God of my salvation,  
and then my tongue shall ring out your justice.  
O LORD, open my lips, and my mouth shall proclaim your praise.

For in sacrifice you take no delight; burnt offering from me would not please you.  
My sacrifice to God, a broken spirit: a broken and humbled heart, O God you will not spurn.

In your good pleasure, show favor to Sion; Rebuild the walls of Jerusalem  
Then you will delight in right sacrifice, burnt offerings wholly consumed.  
Then you will be offered young bulls on your altar.

***At the signal, bang the pews or make other non-vocal noise, until the candle returns to its place. Depart in silence.***

